



# 2020 EXHIBIT SPACE CONTRACT

Annual Conference  
New Orleans, LA  
Conference Dates: July 12-16, 2020  
Show Date: July 15

## COMPANY INFORMATION

To secure booth space, please complete this application and return along with payment to the address below. To ensure your booth selection is available, **please e-mail your contract** and follow up with payment by mail or phone.

Company \_\_\_\_\_

Contact Name \_\_\_\_\_ Contact Phone \_\_\_\_\_

Contact Email \_\_\_\_\_

Company Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Company Website \_\_\_\_\_

Company Name Listing on Website (if different than above) \_\_\_\_\_

## EXHIBIT FEES

FEE INCLUDES: 8'x10' booth with pipe and drape, company identification sign, electronic pre- and post-show attendee lists, Wi-Fi service, four exhibit staff badges with access to education sessions and exhibit day lunch. The exhibit hall is carpeted.  
FEE DOES NOT INCLUDE: Furnishings, power, etc. They can be ordered through the show decorator at the exhibitor's expense.

### RATE PER BOOTH

|  |   |
|--|---|
| Early Bird   | Regular   |
| <input type="checkbox"/> \$4,000 (by June 5, 2020) | <input type="checkbox"/> \$4,300 (after June 5, 2020) |

## BOOTH SELECTION (Floorplan available at www.nacmnet.org)

No. of Booths: \_\_\_\_\_ X Rate: \$ \_\_\_\_\_ = Total Due \$ \_\_\_\_\_ Booth # (preference order): 1) \_\_\_\_\_ 2) \_\_\_\_\_

## PAYMENT METHOD

Payment plan options are available – please contact Stacey Smith to discuss.

- Enclosed is my check for \$ \_\_\_\_\_ payable to NACM (Federal Tax ID #54-1327921)
- Credit Card (Call Stacey Smith to provide payment information.)

**Please Complete and E-mail to:  
ssmith@ncsc.org**

National Association for Court Management c/o  
National Center for State Courts  
Attn: Stacey Smith  
300 Newport Avenue  
Williamsburg, VA 23185-4147  
Phone: 757-259-1816

I hereby agree to the terms and conditions of the NACM Exhibitor Policy (available online). Signature below evidences acceptance of the terms of this contract and payment schedule. **The exhibit fee and all deposits are Non-Refundable and Non-Transferable.**

Signature (Required) \_\_\_\_\_ Date \_\_\_\_\_

**To ensure your booth selection is available, e-mail your completed contract to Stacey Smith at [ssmith@ncsc.org](mailto:ssmith@ncsc.org)**